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**R.A. Horn** **Outstanding Student Achievement Award 2018**

***Medina, Portage and Summit Counties***

*The R. A. Horn award is presented to one exemplary special education student from each of Ohio’s 16 State Support Team regions. This award was established 25 years ago by the Ohio Department of Education in honor of the late Dr. Raymond A. Horn, Assistant Superintendent of Public Instruction Emeritus. This prestigious award recognizes students’ remarkable performance. Acknowledged as a national leader in the field of special education, Dr. Horn devoted more than 60 years of service to improving the quality of life and learning for students with disabilities. Dr. Horn left behind a legacy and a challenge to ensure that every student with a disability be given the respect and the opportunities to which they are entitled.*

**Who Will Be Honored?**

Students with disabilities age 3-22 who are enrolled in a school program may be nominated to recognize outstanding achievements in one of the following categories:

|  |  |
| --- | --- |
| * Academics * Arts * Athletics * Community Service | * Employment * Extracurricular Activities * Self-Management |

A student may be nominated for only **one** category. A teacher or administrator may nominate one student. ***To ensure that all SST-8 districts are able to participate, no more than five students per district can be nominated.***

**How Do I Nominate Someone?**

1. Please complete all sections of this form. We ask that you do not nominate students who have been acknowledged at a previous awards luncheon.
2. Submit completed nomination packets via U.S. mail OR e-mail by **February 28, 2018.**

|  |  |
| --- | --- |
| **Mail To:** | **E-Mail to:** |
| Maureen Cacioppo – RE: OUTSTANDING STUDENT NOMINEE  State Support Team – Region 8  420 Washington Avenue  Cuyahoga Falls, OH 44221 | [MaureenC@sst8.org](mailto:MaureenC@sst8.org) – Please include RE: OUTSTANDING STUDENT NOMINEE in the subject line. |

Students selected will be recognized at an awards brunch on **Friday,** **April 27, 2018**, to beheld at St. George Event Center in Fairlawn. **Two** **guests** (parent/guardian) may accompany the student at no cost. There will be a $20.00 charge for the nominator and anyone else from the school district that plan to attend (space is limited). An invitation will be mailed to the selected students’ parent/guardian, the nominator, Superintendent/designee, Principal. The awards presentation will begin at 9 a.m. with brunch being served around 10:30.

***Questions?***

Please contact Maureen Cacioppo or Jenine Sansosti at 330-929-6634, ext. 511219 or via email ([maureenc@sst8.org](mailto:maureenc@sst8.org) or [jenines@sst8.org](mailto:jenines@sst8.org)).

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1. **1 About the Nominee (Please print or type)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | |  |  |  | M  F |
| Name | | |  | Grade Level/Age |  | Gender |
|  | | | | | | |
| Pronunciation of Student’s Name | | | | | | |
|  | | | | | | |
| Parent/Guardian Name | | | | | | |
|  | | | | | | |
| Student Address/Phone | | | | | | |
|  |  |  | | | | |
| School Building |  | District | | | | |
|  |  |  | | | | |
| Building Principal Name |  | Building Principal Email/Phone | | | | |
|  |  |  | | | | |
| Superintendent Name |  | Superintendent Email/Phone | | | | |

1. **2 About the Nominator (Please print or type)**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Nominator Name/Role |  | District/Building |
|  |  |  |
| Nominator Email Address |  | Nominator Phone |

**Principal Signature**  **Date**

1. **Area of Achievement (please choose one)**

***Academics***

Achievement in a particular subject area such as math, science, reading, social studies, language arts, foreign language, etc.

***Arts***

Achievement in a particular medium such as music, art drama, dance or written expression, etc.

***Athletics***

Achievement in motor skills or a particular athletic activity through a setting such as extracurricular or club sports, physical education, Special Olympics, etc.

***Community Service***

Contributions to the community through activities such as volunteer work, youth work, etc.

***Employment***

Achievement through work experience in workshop settings as well as the competitive job market.

***Extracurricular Activity***

Achievement in organized activities through groups such as Boy/Girl Scouts, churches, clubs, volunteering, Student Government, or other activities.

***Self-Management***

Achievement in the mastery of activities for daily living such as personal care, cooking, use of public transportation, etc.

1. **Outstanding Student Achievement Nomination**

**Please provide only specific details or evidence** why this student should be recognized - we encourage you to send pictures that could be displayed at the event. Tell us what impact has the student’s achievement made on other students, community, etc. In order for the student to be considered for the Outstanding Student Achievement Award, **you must provide two brief but specific examples of this student’s positive achievements**. Your examples will be published in the event program and read aloud.

|  |
| --- |
| First example of student’s achievements:  Second example of student’s achievements: |

|  |
| --- |
|  |

**Additional Comments/Thoughts:**